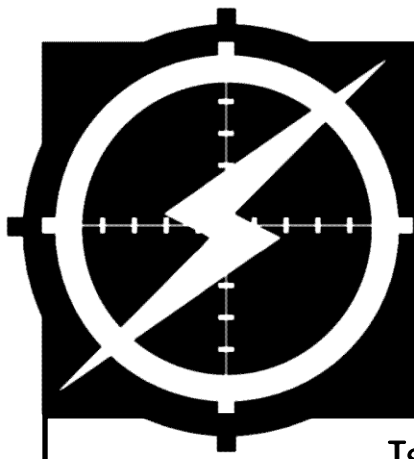




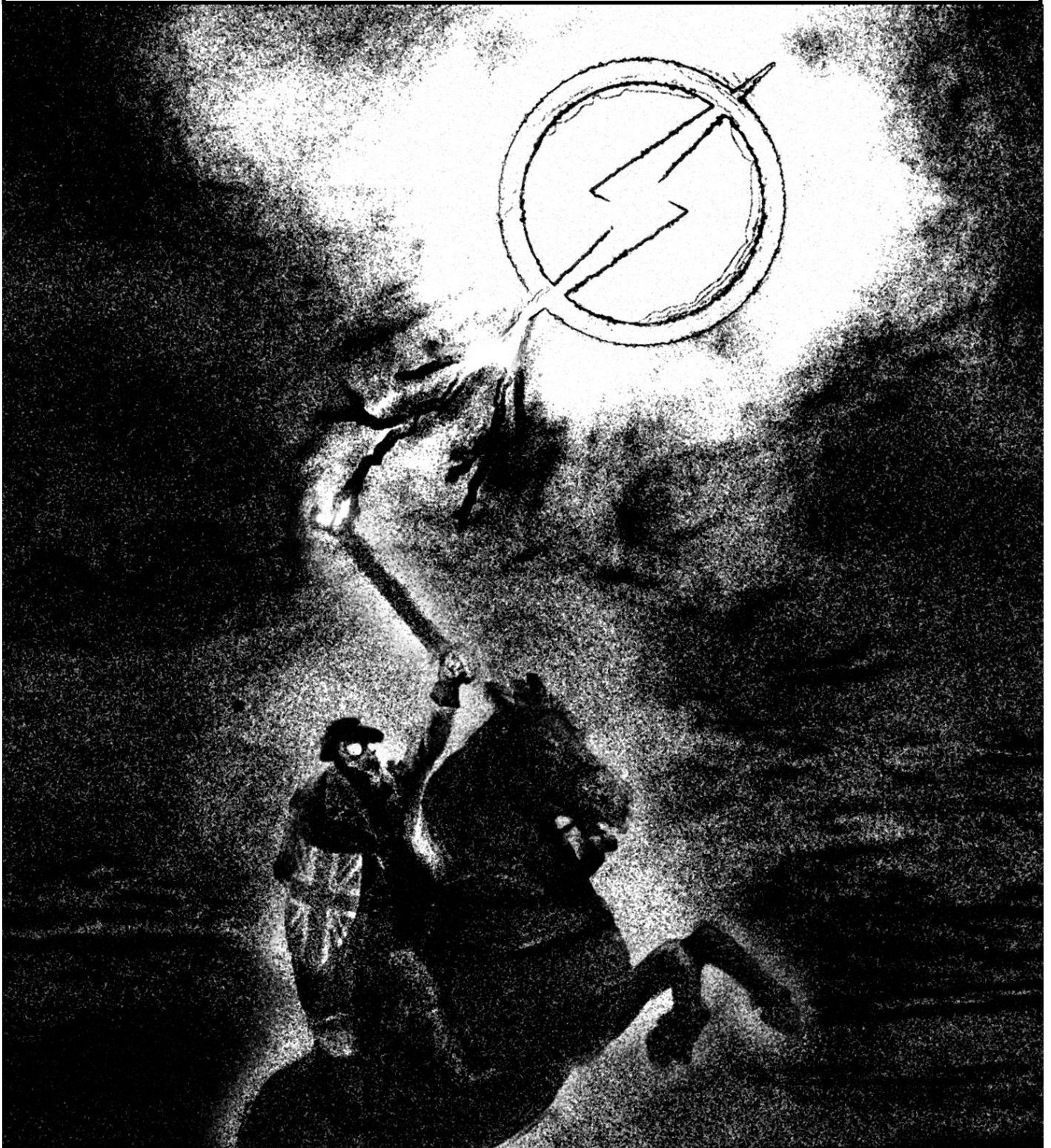
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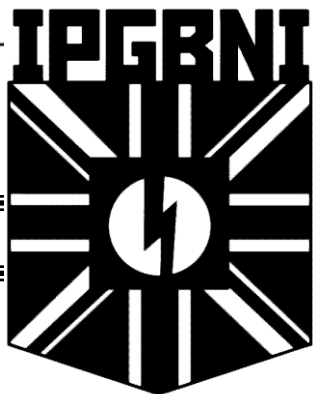
Issue #2

"Britain Awake!"

2010

ORGAN OF THE INTEGRALIST PARTY OF GREAT BRITAIN AND NORTHERN IRELAND





THE BRITISH INTEGRALIST PARTY

By Benjamin Noyles



EXPLAINED

What is the IPGBNI?

The Integralist party is founded for the ultimate purpose of facilitating a revolutionary movement through popular nationalism. It is derived from a belief that the triumph of ideas will not come out of the manoeuvres of political parties trying to work a system that is totally broken, but a belief that in order to change the society it must be done as a culture and intellectuality. Integralists therefore operate on two fronts; to wage a war of intellectual counter terror against the political class, and to promote cultural vitalism to strengthen the population. It marks a historic turning point in the politics of the radical right, breaking from the failed traditions of the contemporary radical right, we are resolved to found our new creed of Integralism, offering not only a new form of ideological strength, vigour, and identity, but a new form of organisation. All revolutions need a core, this is our core. A political party is just a vehicle and cannot be expected to bear the responsibility of carrying a revolution on its own; political parties are complicated things, they break very easily. For instance a leader or essential person leaves, it becomes financially unsustainable, it suffers a split, the government bans it, etc, or it otherwise just ceases to be active, that's the end of the party, and so what happens to your precious revolution then?

I have seen this happen time and time again, and it never gets any less pathetic to watch. Ultimately a political party requires a level responsibility and organisation that is always constant, stop for a second and it's all over. A 'cause' does not require this, a 'cause' is eternal provided there are men willing to fight for it.

So here we focus of structuring and organising the revolution itself to keep it as manageable and productive as possible. This will be an organised cultural revolution in which everyone will have a place, a rank, and a purpose determined by action. In doing so our idea will act as the safety net for the revolution because politics has failed us so many times – politics must be taken out of the equation.



A 'new' radical right:

What is required if we are to fully break from and redefine existing nationalist models, is that we must organise and create a new type of activist to lead the nationalist revolution. The existing elite that has monopolised the radical right for the last fifty to sixty years in its various forms, has been a tremendous failure and has been completely ineffective in preventing the destructive changes that have occurred, for which we now suffer the terrible consequences. Always when this criticism is brought to them they find excuses claiming that they are oppressed and disprivileged, when the real answer is they have allowed themselves to be oppressed and disprivileged. They are faggots for it.

They show it right there; in their arrogance and complete inability to be self critical and look at themselves how others see them. What we seek to stamp out in the old guard (if it can even be afforded the honour of that name, as they are more of an inept caretaker than steward) is everything, and that everything essentially amounts to their softness on all fronts. We must hate these people for their limp effete attitude; for showing weakness when our people needed strength to the extent they lied about what they were and did everything they could to deny what little strength could have been at their disposal.

We hate them for abandoning their duty to fight, for the sole pursuit of achieving legitimacy in the eyes of the enemy. They wanted to get on the gravy train at the cost of promoting defeatism and a victim mentality in our people – that they have failed in this has served them right. We Integralists reject reactionary and idealistic fake nationalism and other such isms that prevail today, we seek instead an empowerment and strength for our people; a greater nationalism that dares not speak its name – but the prospect of which strikes terror into the enemy. How we hate the right wing cowards for fearing the past and abandoning our culture to the extent they mimic the liberals and cultural Marxists, and continue to mock us with a plastic and false conception of nationalism rooted in the superficial and spastic politics of cultural relativism and pseudo-intellectualising. We hate them for abandoning practical thinking and the adversarial, for ignorance, moralising, and cracker barrel philosophising. A ground zero of autism and social AIDS.

They never took the fight to the enemy in the streets, but instead wasted their efforts on appealing to the sensibilities of pub bores and the mentally ill. Such a movement that sees politics but ignores life recognises only half the struggle and therefore only has half a brain. A stronger version of what we have now is not the answer, the story of the entire post war radical right has been essentially a progressive weakening of their attitudes over time to the absurd compromise that is 'modernised nationalism' precisely because those ideas were worthless and indefensible in the first place. Simply having a more concentrated version of what now exists does not constitute an increase in of strength, but perpetuates a dogma based on a false view of life that contradicts the natural law and our national revolutionary tradition. The radical right must accept that they have been outflanked by the liberal system and now everything from historical revisionism to language itself is tailored against them. This must be overcome. Furthermore on present trends, the entire established orthodoxy of the British far right is not replicating itself in succeeding generations of nationalists - this has lent itself to dig its own grave, despite current efforts. The old comrades are ghosts of the past – we may learn from them, but we must look to the future. What we need is a fresh start with a new movement, one that knows what it is and is conscious of its mission and the ideals on which it is based. What we need is a movement that is young and ambitious, that is actively thinking about Britain's national revival and working in the now for that end, that has genuine ambitions of power and progress in the real world and will pursue it.

We have twenty years, that's it! As time goes on and things get worse in this country and elsewhere in the world, we will be called upon to defend our people. We must ensure that it is our conception of Integralism that dominates so our people can meet the challenge. If we simply cannot allow this opportunity to be squandered or we are lost our descendants will curse us.

A Movement for the Iron Youth:

The New Britain Foundation actively appeals to the youth; they are ultimately the most necessary component of the national revolution. We will appeal to the youth with the only revolution that exists and the only thing that empowers people – Nationalism. Religion, socialism, anarchism, all these are dead and have made their peace with the system, appropriated into the government system beast and petering out into tolerance and mediocrity. Some people mourn our position and wish we could get on the gravy train too – luckily that hasn't happened and Integralism stands triumphant as the pre-eminent transgressive symbol of the modern world. Everything else that exists in this society is so effete and designed to keep the youth passive and sheep like – they have become a disenfranchised generation that knows deep down that they should be ruling this world like their grandparents did.

To even be British is in itself a revolutionary act, the youth have been told by the hated school system and the media to have a negative view of their own culture and think it dull (because only the 'dull' element is allowed to exist), the Youth are bereft and are crying out for a form of real strength and identity – a *belief* in something.

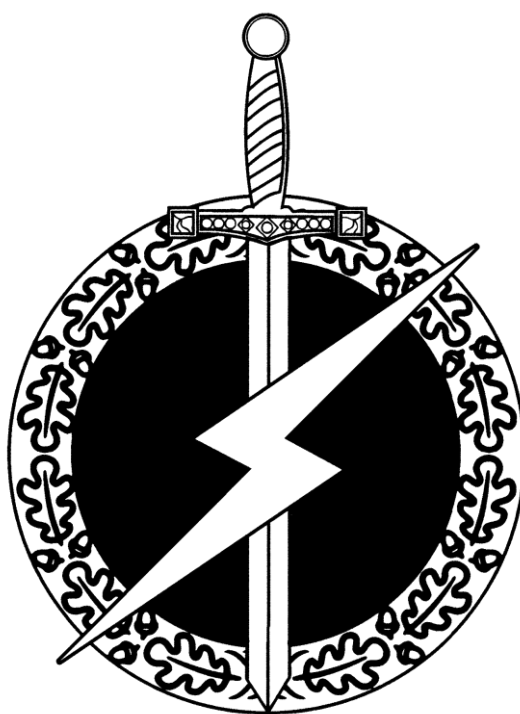
We stand poised to conquer the youth of tomorrow because our position has always been simple core principles aestheticised by the process of struggle itself so that people know we publicly state our commitment to the absolute and totalitarian opposite to the current regime. Nationalist Revolution. The youth will always seek to go against this system and will be attracted to a fight – a fighting movement. Totalitarian solutions are simple solutions, complexity can come later, but at least the youth need to understand consciously where they are philosophically rooted in order to form any informed political ideas.



This journal, will provide an aestheticism for that belief. Yes! our aim is to corrupt the youth, to cause intergenerational hatred, to make them hate the world of their parents did as their parents did before them, and the economic and social realities give them all the reason to angry. Everything, all the decadence and decay of the past fifty years, a crime in itself, has been at the expense of following generations; that we have been robbed of our culture, our identity, our leadership, our self determination, our empire, and now must pay the vast debts that fuelled that insanity, the sheer economic price is justification alone, but the humiliation of liberalism has driven our people to insanity. Britain is socially intoxicated with a drug that is killing us, now is the time to go cold turkey. Our promise to the youth to carry this out will be the source of our strength.

The weight of responsibility for the crimes of the previous generation will weigh so heavily on the conscious of the youth that the survival mechanism will kick in, the will to live! There is nothing left but for a violent reaction to arrest the decline; national suicide is simply not part of our biology. Who honestly believes for a second that this is the end of history? The debate is there, our incitement of the system is a valid one – not just as an opposed moral system but as a challenge. We say the ruling class is dead and that us revolutionists are going to get all the other millions of our people to join in with us. Nationalism is something the enemy does not fear ideologically – they fear it because it represents manpower directed against them in future struggle. We have sociology and historical processes on our side. What has liberalism been other than something imposed on Britain, a fleeting period in our history? In terms of time past it amounts to nothing more than a pimple on the face of a thousand year nation that is sleeping, but will now rise.

The question has only ever been whether we can take the initiative sooner rather than later – that initiative starts here and now. We will as a nation gladly sacrifice the liberals' future, like they sacrificed our past. Our saving revolution will be an inversion of the social revolution of the 1960s, instead of soft wailing liberal scum, there will be a **Hardened, Bold, Pitiless Youth** restoring order to chaos with ruthless brutality and maximum harshness in the initial period and doing so with a sense of glory and achieving great things. They had their summer of love, now it's our turn to have the summer of hate of which there will be many more to follow.



Older generations of nationalists must and will be re-educated in the principles of the national revolution to wipe clean the failure of the prior decades. We are a new revolution which celebrates the cult of the youth, after all was the anthem of the first national revolution not 'Giovinezza (Youth)'? Some people will look on and think us juvenile – they apply a standard to the old way of doing things which was in that way always pitiful and had to grovel for respect – THAT was always the contradiction.

There is no contradiction in youths who are actually willing to fight and such fighters deserve respect – our opponents will not think us so stupid when they have holes in their heads. The radical right must realise respect is something that can never be achieved seeking legitimacy from others but only by raw presence of force to be ignored at the fatal risk. If the national revolution reborn is in its infancy then it must be as an Infant. What is the purpose of maintaining respectability when you have nothing to be respectable about? It is this heightened and unworthy sense of self importance which has made us so ineffective and impotent because it alienates us from our own potential foot soldiers, I choose to embrace them. What's more it would be such a missed opportunity to carry out the revolution as if it were a choir, why, not just a missed opportunity, but what a menace to our progress as well! I for one have chosen to dedicate my life to this cause, and I will be downright dammed if I am not going to have fun doing it.

The Leadership Principle:

All struggles hitherto have been the struggles of vanguards – people who possess the leadership principle and go out to lead the rest of society. It is therefore important for any political movement with aspirations of power that it have adequate leadership, so our true purpose is to train and field a large corps of political officers by organising the mental capacities of nationalistically minded people into the promotion of Integralist ideas in every aspect of our society. It will be a culture is not just aimed at attracting thinking people, but all persons who are interested in the struggle for ideas. The children of the west have always been convulsed by ideas, the need for a belief in something, and the principle behind such fanaticism is to provide the energy and organising force a revolutionary movement demands.

Where the state has failed we must substitute ourselves for the state, we must reduce the people's dependency on it and so attack where the state is weakest. The hated liberals in their institutions who have never had to fight for anything, there are few if any of them who will be able to match us; it will be our wall of flesh against their gold. Our objective is to take the whole society from the bottom to the top – the revolutionary nationalism will be a ghost that constantly haunts them, and they will fear it. This activism and our culture war will, in all efforts great and small, be a precursor or dress rehearsal for those involved, to take over the entire state apparatus. We don't want to train 'politicians'; we are training cadres, agents, and leaders who are committed to the carrying out a great task.

The leadership principle in our struggle is about the priority of making things happen in the here and now – casting aside diversionary and divisive debate, smashing orthodoxies that hold us back - redefining the context, content, and meaning of the Revolution. We must 'seize the time' by doing what they must to establish themselves as leaders for the future developing and acting on a clear line of how we can move to win. That is our principle, that is our mandate, that is how we will take back this country.

For too long nationalists and ordinary people who should have been brothers have been divided by politics, while the liberals who all knew for what they fought in one way or another remained united, while they used us on both sides. The enemy's divide and conquer tactics will not last forever. People talk of the group that will one day unite our broken movement, reconciling the Diaspora. That will only ever happen through force not politics – the success of the superior movement which through the selection process establishes its method as the best through its adoration and support; and therefore it will be a different type of movement, a social explosion.

What we seek is the holy grail of mass awakening.

What Integralism therefore objectifies is the revolutionary process, a pure idealism that justifies itself through action. In abandoning of theory and working in the real world we offer a tireless and courageous fight for a cause – and the basis of a cause is not politics, it is identity.

One day we will all unite as a national community, with all the old divisions gone, under the banner of an aggressive movement of leadership and strength. All others have and will continue to reject the logic that is laid out here, so the name of this fighting movement will be Integralism. It's fighters 'Integralists'.

Integralism represents not just a revolution here, but it is revolution in political thought, and it already preoccupies the thoughts of the world elite - it may go by different names but the method will be the same; Integralism is the end of wordism – action based on survival and its darwinistic logic applies to all peoples. All Europeans need it today; faith and belief in Nationalism and total victory. Already have followers of this new truth across the world which we are continuing to help organise through our efforts here – even at this infant stage. As Integralists we fight not for ourselves alone, but for all the European people, we hope to end the fratricidal conflicts of the past and stand shoulder with them, for the restoration of European rule, at home and across the globe.



Integralist Jack says:



**WHEN THE DAY COMES,
WE WILL NOT ASK
WHETHER YOU SWUNG TO THE RIGHT
OR WHETHER YOU SWUNG TO THE LEFT
WE WILL SIMPLY SWING YOU**

BY THE NECK

**THIS IS
WAR**





**BRING
BACK
THE
SMOKE
STACK**



BURN MODERN ART!

For nearly thirty years the chimney stack of what was once Bankside power station has lain dormant. The once proud structure built by the architect Sir Giles Gilbert Scott is now host to the 'Tate Modern' which currently celebrates its tenth year of existence. The Tate modern displays degenerate art churned out by a self serving pseudo intellectual cultural elite whose only purpose is to maintain the sheer capitalism of the industry they have created for themselves. These cultural vandals get away with robbing the people of beauty every day, and instead subject the public to their sick moral cancer. Enough is enough! Once again we will stoke the fires at the Tate chimney with these abominable works so that we may cleanse this temple of decadence and finally put the building to a task worthy of a design. I believe that this will be an amusing exercise of our national spirit that will serve as a demonstration of our strength and our domination over these cultural parasites.

In conclusion:

Brit art, Brit art is on fire
Brit art, Brit art is on fire
We don't need no water
Let the motherfucker burn
Burn mother fucker burn

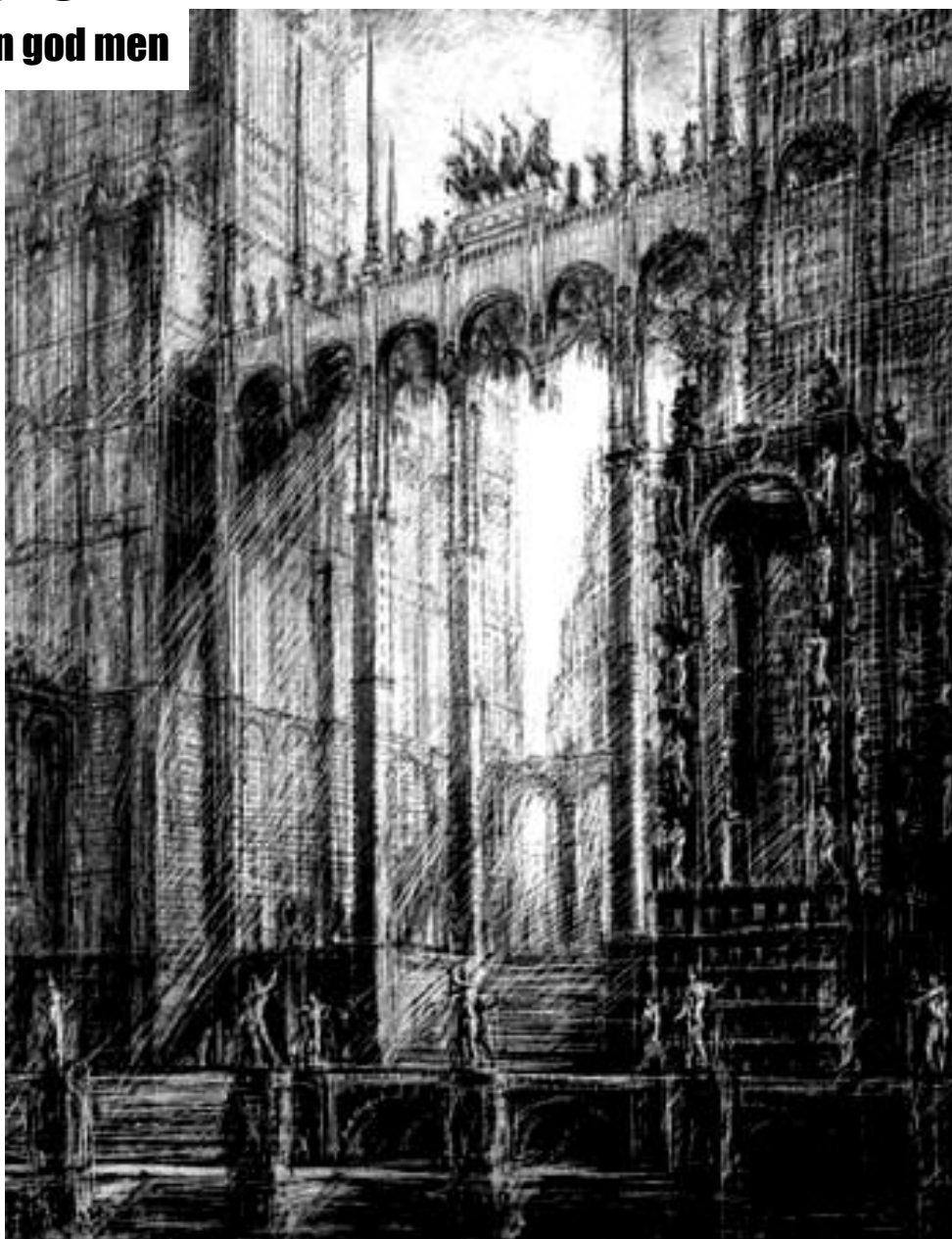


B. Noyles

Soviet Gothicism: **By Benjamin Noyles**

The architecture of Eurasian god men

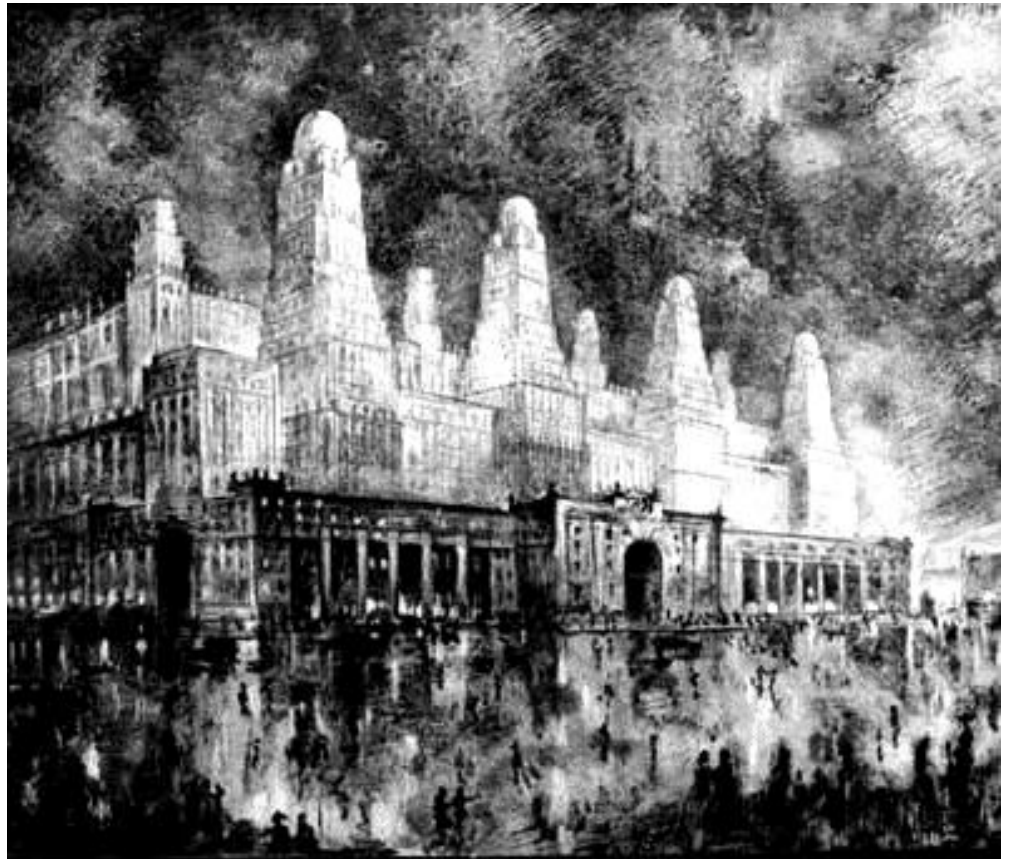
This article will showcase the Later work of the innovative Soviet architect Yakov Georgievich Chernikhov (1889-1951), a man of great vision who from behind the iron curtain continued the tradition of great architectural movements that began in Western Europe after they had been conceptually outlawed under liberalism, and developed them to a new height. Through modernist architecture and the possibilities brought by of mass industrialisation and science, Chernikhov brought the scale and development to an architecture which revived and combined forms of gothic and classical architectural styles.



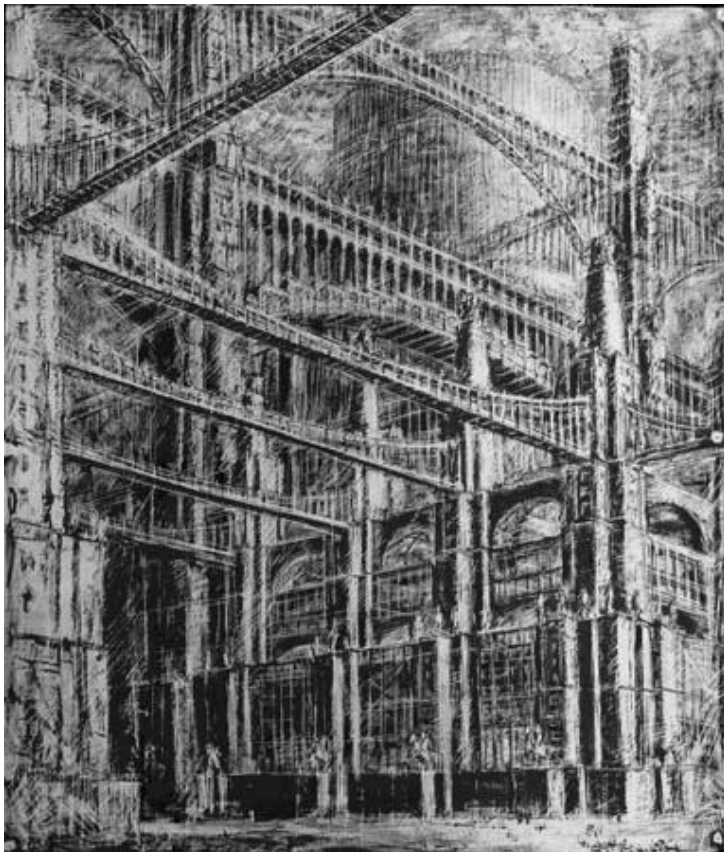
On one trajectory constructivist (soviet modernist) architecture is part of what exists today, more so than the other moderns, and in the worst sense at that; one immediately thinks of the great faceless utilitarian Marxist tower blocks put up by Harold Wilson in the 1960's, which was as much an act of vandalism as building, on many of our towns.

It is the corruption of the modern partly though the sheer capitalism of our society and partly as a quite deliberate attempt to erase our past and national identity. On another however, it contains the promise of a different world yet to be fully realised (although Britain never actually experienced as other continental societies did, modern architecture in its golden age when it is stood for something other than the 'white heat of technology' for its own sake).

All architecture is political even if the architect is not; an architect requires a commission, so architecture is the pact between creator and client. Whether the commission is public or private all building serves a purpose and it is through that purpose the architecture gains its political significance; a sleek skyscraper in the city of London represents monetarism, materialism, and the power of international finance, while a soviet skyscraper represented industrialisation, bureaucracy, progress, ect . Because there is no such thing as an absence of power, the client always represents one interest which is reflected in the whole building, architecture is always a totalitarian representation of the ruling ideology which is usually always supreme



The Soviet Union originally employed futurism because of its destructive capacity for permanently flattening a culture and leaving a blank slate devoid of association with the prior capitalist regime, it was 'starting from zero' so to speak. Fascist architects in Italy were destroying so that they could have room to create instruments of beauty and glory to be imposed on the masses while the Bolsheviks were attempting to impose nihilism. In the Stalinist era, this changed, partly because this spiritual self destructivity was unsustainable, partly because the party line veered towards populism and what the will of the Russian people demanded, and partly because there was a void; Stalin had removed prior forms of authority from public life and could not resist taking it for himself.

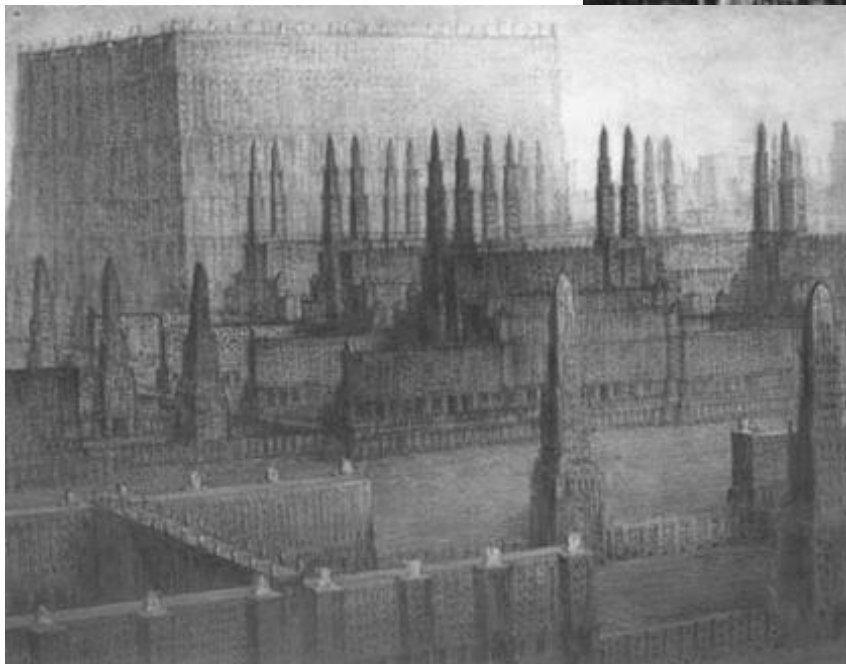


In addition to being a testament to the triumph of the natural law over the lie of communism which now lay broken, it marked a turning point in the soviet system. The simple fact is that when communism allows for not only a cultural link to the national past (an embrace of natural law) but for an amalgamation of the greatest heights of the wider European civilization, then it certainly anything but communist.

The values of Soviet Union were now a form of national populism, under slightly broken state socialist dictatorship admittedly, but it was national populism none the less. Now neo classical Beauty had to replace utilitarian ugliness, order had to replace anarchy, national identity had to replace internationalism, meaning had to replace nihilism; this marked a total political change in what the system was fundamentally (to what exactly is hard to say). By decree Stalin effectively outlawed aesthetic communism overnight. The west on the other hand has yet to shake off the virus of international modernism and regressive de-constructivism which has been so willingly implemented by vapid modernists for other modernist architects and at the behest of gleeful liberal politicians so they can mock us. Architectural vandalism is the imposition of liberal values onto people who do not want them.

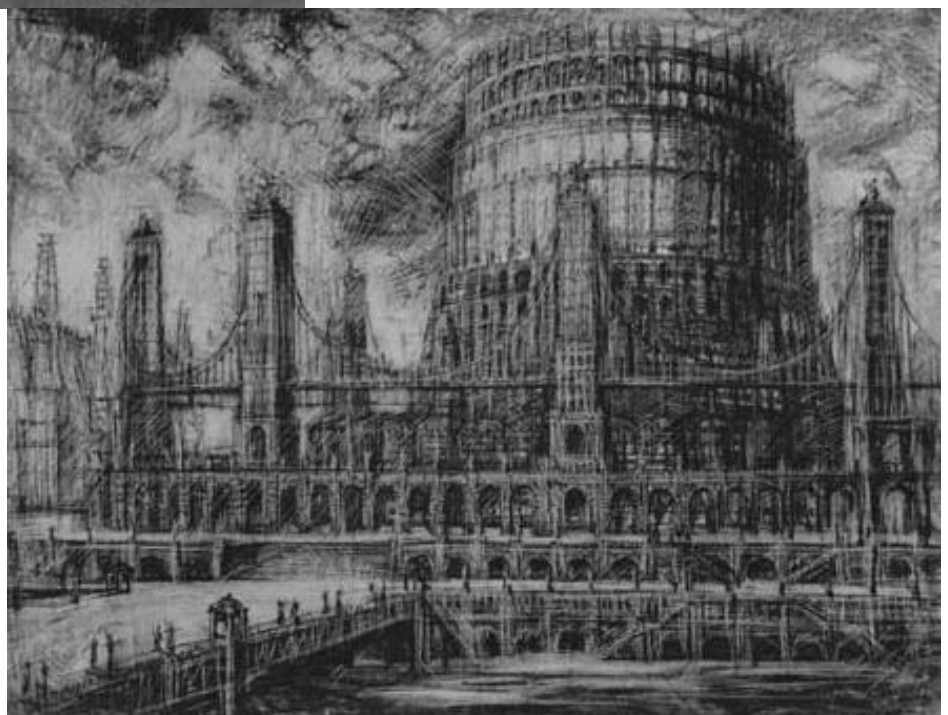
Not only did this paradoxically freeze the cultural wealth of our European civilization under the bastions of Soviet Socialism but it continued its tradition as a reaction against the junk capitalist west (perhaps to spite it if nothing else, as the CIA did when it poured money into modern art for ideological reasons).

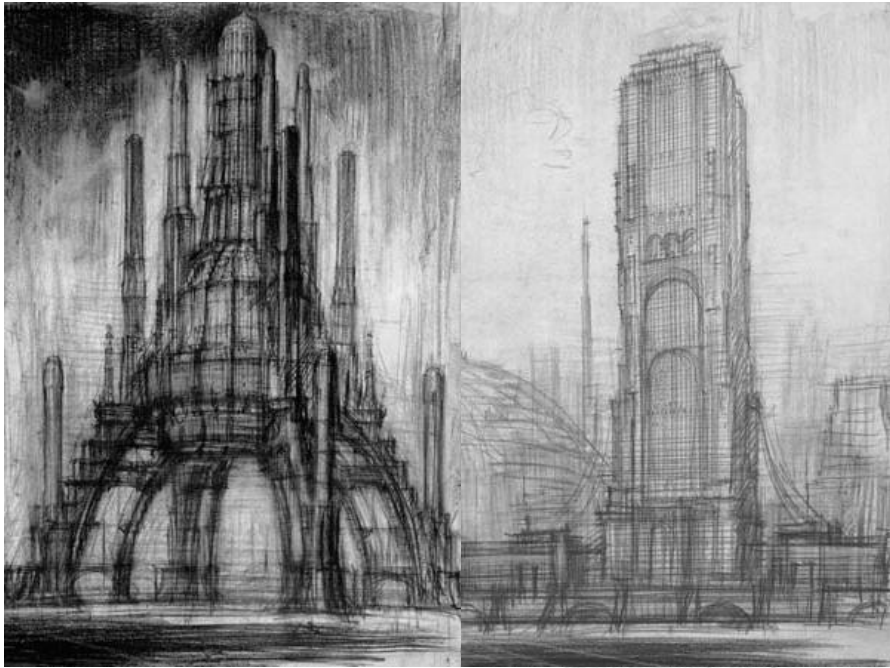
A theory circulated by the new right figure Dr Tomislav Sunic claims that the reason for the repudiation of communism by the Russian people and ultimately the collapse of the Soviet system, was that they saw the moral syphilis the party preached being implemented in the west far more effectively and they did not particularly like it.



A good architect is measured by the extent to which he can make a building incarnate ideology in such a way that it can only be interpreted in one way. And there is only one way to take the architectural design of Chernikhov, Eurasian; an architecture that fuses the modern and the classical, Industrial with the gothic, Eastern Europe and Western Europe. Great domes that are reminiscent of Byzantium hinting at the emergence of a third Rome, and a revivalist gothic style akin to the Neo-Gothic movement of Victorian England. Some of these designs are certainly reminiscent of things I have seen in London and the industrial north and one wonders if some of our cities might look a little something like this now if we had the ability to build on such a scale then.

From an engineering standpoint in terms of size and scale it is reminiscent of Italian Fascist Futurism, and German National Socialist Gigantism; Building Big, unimaginably so, XXXL and then some more. Why? For what purpose must buildings be so great? Why did Britain and the United States who were arguably better armed to undertake such projects not do so? Well it is a question of glory; Britain was feeling the grip of decline, all our greatest buildings, some of the greatest in the world at that time were built in the 19th century. Like the Germans we experienced a strong anti urbanism movement and reverted to terraced housing and thatched cottages, 'back to the land' a reflection of the declining conservatism, Britain had not yet experienced a Revolution like Germany, Italy, and indeed Russia.

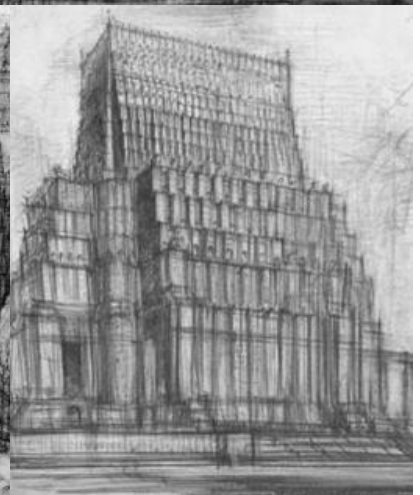
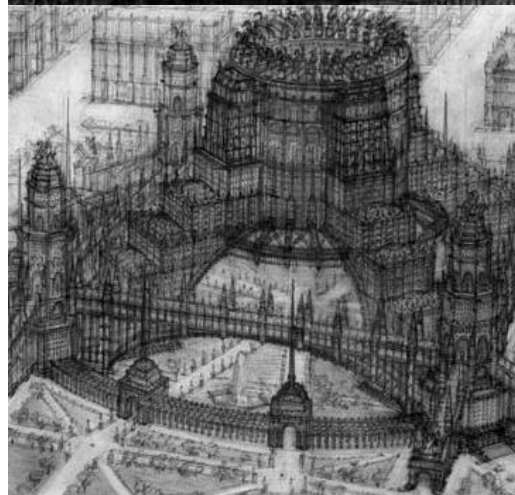
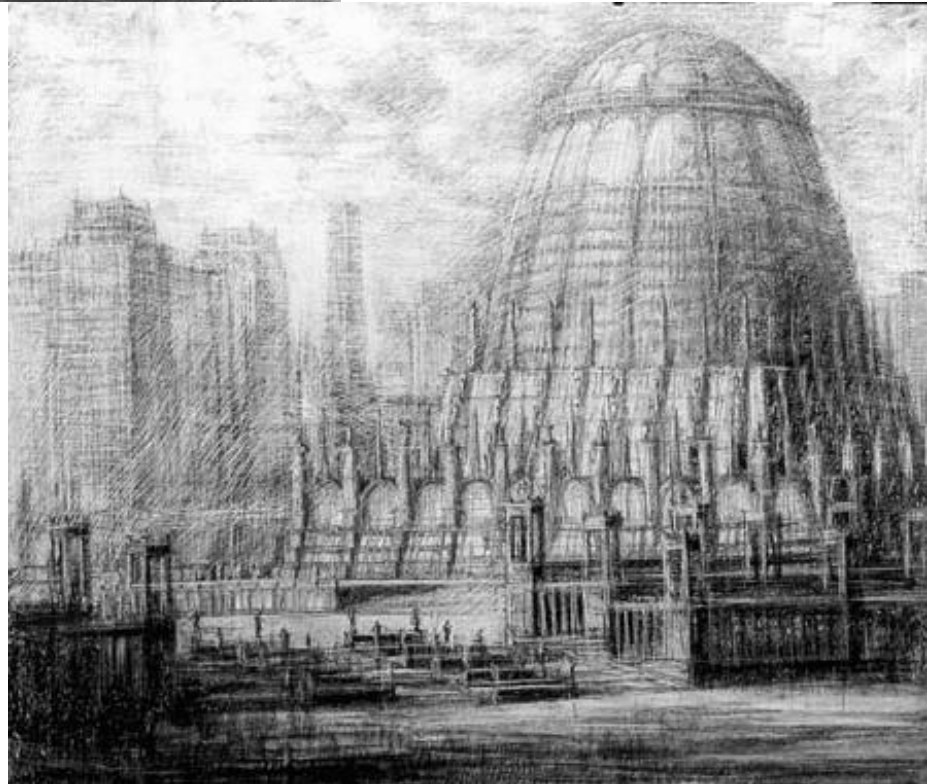




As for the United States anyone who has seen their capital will note that the Buildings of the state are comparatively small (admittedly because they cannot be higher than the Washington monument, but it is otherwise an attempt to curtail the state). Elsewhere at that time they had great skyscrapers and buildings that were the envy of the world, but they were built as the seats of finance and speculation. They belonged not to the nation, but instead companies, corporations, stock exchanges, special interests which are not part of the nation but calculations of material wealth to which non-material values are meaningless. This is intentional; Americans have a hostility to their own nation and insist it is instead a creed.

The purpose of building big is for the purposes of glory, it is the physical manifestation of glory and thus a manifestation of revival. If civilizations are judged on the ruins they leave what will future generations think of our present ruins; slummy hutches in cardboard cities devoid of any cultural distinctiveness? For this reason I would recommend any future Integralist regime undertake building of this kind to reflect our saving revolution, not just because it is representative of our own past, but because it cardinal to the European Identity as a whole. Post war thought of our dispensation talks much of the need for European reconciliation and the need to compromise and come together in the national sense, and it is the architecture of Europe a Nation, Bold, European, and ahead of its time, which can lead the way in this respect.

Further examples of Iakov Chernikov's work can be seen at the Iakov Chernikov foundation's website <http://www.icif.ru/engl/cycles.htm>





**smash the
equality and
human rights
commission**

**DEFEND
THE HATE**



Doing whatever is necessary

"THE TRUE SOLDIER FIGHTS NOT BECAUSE HE
HATES WHAT IS IN FRONT OF HIM,
BUT BECAUSE HE LOVES WHAT IS BEHIND HIM."





EUROPE IS NOT DEAD
LONG LIVE EUROPE

Europe is not dead.

Long live Europe.



Mankind is weary.
 weary of its sham prophets.
 its demagogues and its statesmen.
 It crieth out for kings and heroes.
It demands a nobility

a nobility that cannot be hired with money,
 like slaves or beasts of burden.
 The world awaits the coming of mighty men of valour

Great Destroyers

destroyers of all that is vile,
angels of death.

We are sick unto nausea of the 'good Lord Jesus'.
 terror-stricken under the executive of priest, mob and proconsul.
 We are tired to death of 'Equality'

Gods are at a discount, devils are in demand.

He who would rule the coming age must be hard, cruel and deliberately intrepid,
 for softness assails not successfully the idols of the multitude.

Those idols must be smashed into fragments,
 burnt into ashes, and that cannot be done by the gospel of love.

- 'Might is right'—Ragnar Redbeard





Crush the weakness:

How your undeserved sense of seriousness and political autism is killing the movement

I am going to talk about something important, and again as in previous essays, it will concern the state of the modern nationalist movement, which is the problem of our issue of flawed character. This is also a response to criticisms made of this journal by people who are themselves lacking on this character issue. This time, I want to get to the root of the problem and I believe it is this; our groups today are deeply demoralised with a mentality of cultural pessimism – characterised by an ego driven sense of seriousness and intellectual narrowness that has dominated our politics in recent years. This deficiency, a loss of courage in our leadership is infectious to the movement, and only when we can go about purging this insidious affliction from our ranks, can we succeed in the future. In many ways this problem has historically been with us since the end of the war - due to the immediate hostility to our ideas in the aftermath of that conflict the prevailing thought was we had to buckle up (under) and become 'pragmatists' - start taking ourselves seriously, become professional, clean up, and sincerely attempt at reasoning with our opponents. Fascism had always been incendiary, sometimes too much so, and there are some who played on those fears to ensure that we might never fight the enemy ever again. Sir Oswald Mosley was unrepentant to the last, but he knew that the fierce street fighting that had gone on throughout the 40's would not help anyone, they could no longer count on public support for strength of numbers – it had been a miracle nobody had already died, but that fact could not be guaranteed for much longer. Against better judgement Mosley took up the liberals up on their promise of free speech for those who pursued democratic means.

In this regard Mosley performed admirably, but what happened to him? What was the response? Not only was there no end or change in the violence and intimidation by organised political mobs in the streets for which there was no police protection, but the liberals who had repeatedly given guarantees of freedom of speech in town halls and universities would always back down in the face of the organised terror. The establishment continued its clandestine wartime policies to ensure Mosley was silenced, shut up, barred, blackballed, blacklisted by all media, except to point out how utterly absurd Union Movement was. The few conversations that were, would never be allowed today under the same circumstances.

The moral to the story is this; that there is no justice and freedom for ourselves other than what we can guarantee, and we will not get it through the mercy of our enemies. Continued failure to appreciate this moral over the past half century has left us demoralised and wanting. Just examine the 'far-right' as a movement today and we can see that it is as lifeless as its opposition. We have lost our vitality – just ask yourself how many young people are involved in the movement? Not many, and there is nothing identifiable about them – there is no 'youth movement' as such and there never has been. Youths and ex-youths that have come to any prominence have all been exceptions to the rule and deeply flawed characters.

I AM SERIOUS POLITICIAN

politics
is
serious
business



We are out of touch, because we have lost, no, forsaken the revolutionary spirit as laid down by Oswald Mosley. For any revolutionary movement (that is revolutionary by virtue of the fact that its aims necessitate the turning over of the social order) this is bad. We have become so obsessed with taking ourselves so seriously and being 'correct' in the pursuit of 'legitimacy' that we are now more isolated than at any other time in our history. Our revolution is dead because the far right has lost touch – it has become dull, boring, stuffy, uptight, and lacking in vision. The evidence for this assertion is evidenced by the very fact that we have a major **image problem**. People will do their best to hide an association with our movement in public; People minimise our ugly looking web pages, cover up books that look like they have too much of a right edge, do not feel comfortable speaking under our banners or marching together with us in the streets – all this if they think that somebody might be watching them. The reason for all that nonsense is this negative association, it is not cowardice it is just biological fact.

Nobody wants to be part of a group in a society that has a low social status; it creates feelings of depression and despair which is actually primed to make one physically ill. Our lost youth are not to blame, it is this movement that has lost its stomach and abandoned them. We have lost touch with our people and our responsibilities to them. Personally I am surprised we even have people at all! For an activist today their motivation is always entirely their own, in a selfless relationship of all give and no take. The political party today relies always on the individual's sense of duty alone; *'you have to do this! you have to do that! clean up! get fit! give us money! save western civilization! ect'*, without providing anything at all resembling motivation or reminding us what we are actually supposed to be fighting for – not even so much as offering guarantees that they will not just be stabbed in the back. Besides, who wants to be around people who are always feeling sad; moaning and complaining about news and conspiracy? Nobody, and in a normal relationship this is how you lose friends – it is the same in politics.

An increasing trend I have noticed is that we are becoming ever increasingly a movement of depression and despair, almost to the point of masochism; *so called* 'realistic thinking' dictates the more one thinks objectively, the more one arrives at the conclusion 'what hope is there?' 'our enemies are so powerful, they have everything, they control everything and we have nothing. We are hated, hunted, despised, without hope'. All the plans I am hearing nowadays from everybody start where they hypothetically end; at the point of an imagined world economic crisis, social collapse and balkanisation, a militarist coup, or a spontaneous out of the blue march on Rome, in other words, bullshit and pipedreams. These people don't have a plan for productive action; they have a fantasy (and a reason to sit on their hands until the 'apocalypse').

I will tell you what I think, and I am going to come right out and say it. Not only does this attitude perpetuate a self fulfilling prophecy by morally legitimising inaction, it is a negation of our duty. Regardless of what the truth is we have first and foremost, a duty to exist, to stand for something better, no matter what the odds are against us. How can you ever hope to have a remit for change when you cannot even stand for the possibility of it? We can debate the specifics of what is realistic and possible, but it is no co-incidence that such people with pretensions of being part of the movement choose the path of least work.

It is the application of seriousness and effort in the service of pure egoism as a way of making themselves look busy when they are in fact achieving nothing. This is one of the major contributing reasons why we have become obsessed with superficial labels these days, a narrowness I might add that has crippled the movement with division. Because we are nowhere everyone thinks *they* personally have the answer, and because politics is such 'serious business' these days and we are dealing with the egos of middle aged men and keyboard commandos who style themselves as stalwart ambassadors of a creed. We are faced with a situation where people who believe in the same thing fight ferociously with each other over the smallest of issues. They debate endlessly the meaning of words when in reality it should be said these linguistic terms are meaningless because they live in a world without context to define them – empty intellectualising because they have rejected the real world.

Words only attain significance through practice, and our preachers are not practicing, preferring instead to explore the outer reaches of their diseased minds.

Ultimately the linguistics do not matter outside aesthetics, the important thing is the worldview, one which all national dispensations share. I will say it again; we all believe in the same thing, the things that matter. Are we, all our people, not fighting for the same fundamentals? Social Justice for *our* people, Structure within a society, Social ethics based on what is natural, preservation of history and heritage, hierarchy and identity within a nationhood, A vitalist and revivalist national revolution to save our peoples and nations? We all share, or claim to share the same forefathers, and are moved by the same things - maybe? Or maybe you don't and that is why you fail.

Again we are faced with a situation where this approach of seriousness has clouded our judgment, and prevented one seeing the forest thought the trees so to speak, they argue and bicker with each other because on this question they are all wrong, none of them have the answer. What we must recognise is we are all part of one movement – an embracing world concept of Integral Nationalism; one idea, one purpose, that is the first thing. It is a question of how we can all move together again, and here is where we cannot afford to screw up any more. The petty politics are tiny political issues of a purely superficial and regime phase significance, until then we are all part of the cause of the National revolution.

This pessimistic thinking and uptight masochism that continues to dominate our approach to politics must stop. The prevailing thought in the leadership of far right today is that if we are to enter public discourse in any serious way we must start living up to the conventions and standards of what is considered 'acceptable', conventions which I might add are dictated by liberal society. Though they vary, our current spokesmen are all so called 'modernised nationalists' who operate the assumption that we are seen as



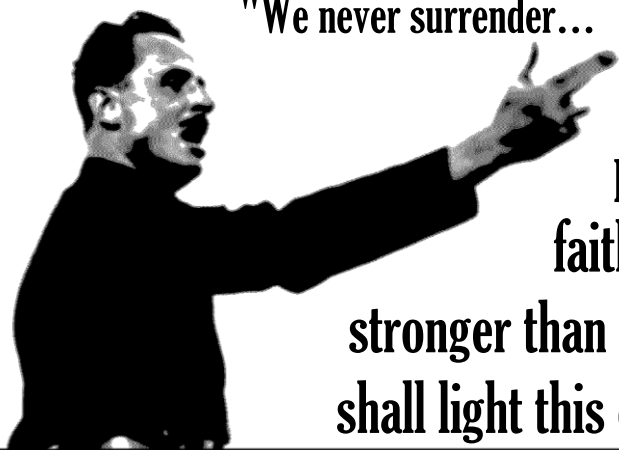
irredeemably evil and so must engage in deception, arguing our points by reproach. The reproach 'tactic' means they argue through liberal reasoning, use liberal terms of reference, and are plastered so thickly behind coats of anonymity, self reassuring party points, and conservative imagery that they hide what they are, to the extent it becomes something else, a confused mess. This means that in the context of a debate, whenever the opposition puts an emotionally and politically loaded question to our defendant, they raise the white flag and plead their innocence of all charges against them and denounce them in an attempt to 'out liberal' the liberals. Increasingly often this comes in the form of seeking punishment and therefore claiming status through their victimhood. This is supposed to be the *sensible* approach we are all supposed to follow – and open fascists are the idiots. When I watch contemporary so called 'nationalists' enter a debate, it is always a painful and embarrassing sight in which there is a lot of hot under the collar squirming on behalf of the poor potato sack that has been dragged out to sweat in front of an indignant and rage filled liberal mob. It is clear that this is not a sensible approach, this is an incredibly uninspiring and indicative of a wider problem. It is this Inability to perform politically because we have allowed ourselves to be so controlled by our fear and negative thinking which is the reason we are in a cultural desert. It is a vicious circle and it has to end! It is a failed, damaging, and ultimately counterproductive tactic.

You cannot hide what you are from a liberal, it is just like how you can spot a fake nationalist – they know damn well that you are not one of them. They are academically trained in the art of deconstruction and seeing bigotry everywhere in daily life; you will stick out and they will pin you down like hawks. They also know what buttons to push to make one squirm, and without really doing anything reveal the deceiver for what he is in front of everyone – a liar. Any slip up, which is inevitable when the enemy makes you run great acrobatic rings to maintain a facade, amounts to an admission of guilt. Always if one has something to hide the worst is always assumed (for one the view of the liberal is proved case and point) and one has nothing to defend oneself against because you have demonstrated that you are dishonest and uncomfortable with your own ideas. The reverse of this is that very McCarthyism has filtered down into our own ranks in a form of internal self criticism and ideological suppression. This is what the liberals want us to do, to break ourselves down to be ashamed of ourselves, to police our own; it proves they are right and we are wrong. They are wrong! The greatest weaponry in the arsenal of the liberals is ultimately not the conventions of modern society that are so poised against us but our own blind acceptance of them. We are working against a system that rests on a moral dualism whereby the thinking of the current clericy is aligned with a moral good, while our trajectory of thought is considered to be moral evil. What's more it is a correct view.

We agree that liberalism is the enemy – that we represent two opposing world concepts, it is a struggle, THAT is the fight, but what we don't accept is their morality; that we are evil. So in my view the way to deal with it is to attack the legitimacy of those moral foundations and invalidate them. What do I mean by that? I mean if somebody puts a pejorative word to us, we do the exact opposite of what we are 'expected' to do and take them up on it, turn it, use it as a weapon against them "right you are, you are criminals, you are failures destroying this nation, but we will put an end to you!". The 'moral dualism' will no longer apply when we accept who we are and begin to stand up for ourselves, exposing the hypocrisy and contradictions of the liberals total moral bankruptcy. The whole propagandistic effect on which the enemy depends, and has been hitherto our greatest obstacle, will evaporate and restore the playing field it put back on equal terms. This is an offensive struggle! After all what do we have really have to defend? We are nowhere, we are starting from scratch – the only thing being defended right now are these delusions of so-called integrity; which is liberal poison, the very thing that has been holding us back. We cannot progress until we have smashed these and found our true selves. Indeed if we were really fighting a defensive war, then it was lost a long time ago, there is not really much left in this society to defend, it is rotten, broken, diseased. We are revolutionaries celebrating for the birth of a new golden age in our nation's history!

"We never surrender..."

We shall triumph over the parties of corruption because our faith is greater than their faith, our will is stronger than their will, and within us the flame that shall light this country and shall later light the world."



We need to and stop apologising and making excuses for ourselves. We are men of action, we are not afraid, we must be honest and true to ourselves as well as to the cause, and we must have no regrets. We should not fear being marginalised, we will always be marginalised, and it is part of our appeal. We must be enemies of today's system. We cannot ask to be accepted by a hateful enemy, so we will make ourselves accepted. By taking a relaxed attitude towards our politics we can start to socially normalise it, have fun with it. I believe positive role models are those of us who deliberately set out to **crush our own weakness** - this culture of wetness that pervades our society, all of our hypocrisies and sacred cows, and that is why I do what I must. It is open season on the system and we will treat it with as much respect as it deserves (and would give us). Our social engineering programmes do not start when we get to office they start here and now. The cultural Marxists fear us so because deep down they know that because our faith is stronger than their faith we can appear to the public the strongest in adversity - this is why they have done everything to demonise it for our own people. In retrospect the gestures of their cultural revolution which ruined a world seem rather pathetic, and if not now, will do in comparison to what we will achieve. The offensive is a lost art that must be re-learned. It is a travesty that the great legacy of our movement which was once so feared and respected is being disgraced daily by a contemporary leadership which does it no justice. We must make ourselves worthy of our past by having our own great movement, it is time. Looking to the great examples of our strength in the past and being conscious of great events in the near future - we need to build a culture of our own that actually has something to offer. If we want to be a successful movement then we need to start offering more than negativity, masochism, social ostracization, and prison terms, we can do much better than that, and we owe it to them.

EUROPE AWAKE!



"Our greatest weakness is our belief in our own weakness."

What we offer is an identity from which can be derived a sense of pride, belonging, and moral certainty, to have both a revived national identity and to be part of a political religion with its own culture that is vital, with comradeship in struggle, and a coherent vision of the future to fight for. That is a start, opponents can ignore me if they want but heed this warning; Our people out there have no leaders, they are bereft and need their leaders to be strong. Society is a powder keg about to blow and our revolutionists will tip them over - if those with responsibility can pluck up genuine courage to reach for the holy grail first you may still reach posterity.

An agenda which is purely political is to miss the point of what is happening and to ultimately fail. To have a movement you need to be rooted in something, in a belief. The soul of Europe is Fascist, and must be awakened. We seek to appeal to man's carnal nature, to our emotional needs, to awaken the European soul, and we say don't hold back! The insanity, the rage, the will, the fury, let loose the beast! That is what it fundamentally means to be European, and Europe needs this now more than ever, it demands fighters for the cause, it demands ruthless fanaticism.





**Land of our Fathers : hear the oath
We swear by thine eternal soil –
To change thee and defend thee both,
To lift thee up through strife and toil
To occupy thy former place,
As leader of the Human Race.**

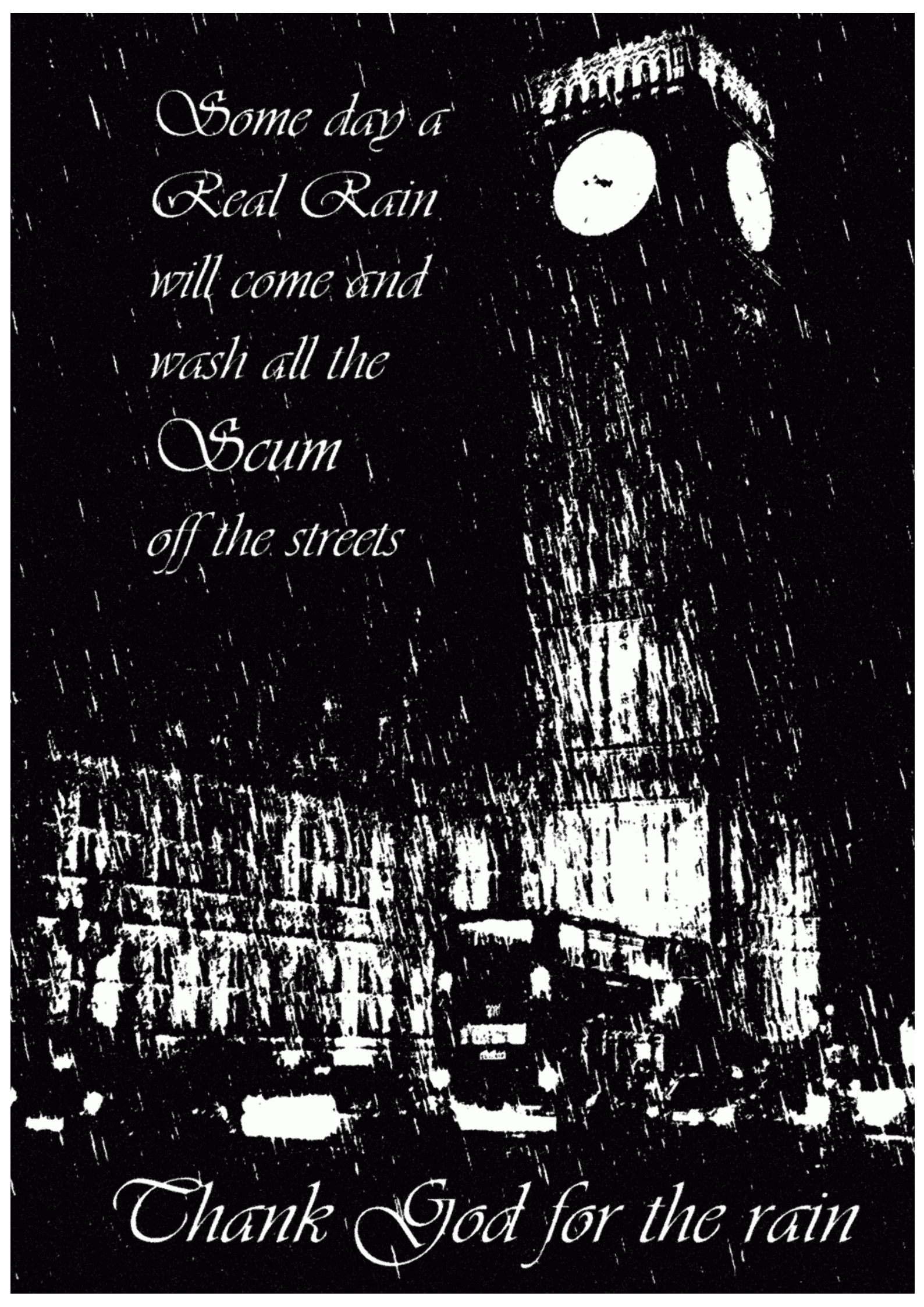
**We shall not shrink, for we are sworn
To make thee honoured through the Earth !
Now thy new day begins to dawn,
The herald of thy great Rebirth :
From streets and fields, and from the deep,
Thy children call thee from thy sleep !**

**Land of our Fathers, holy land,
Mother of heroes, home of men !
Thou in thy former place shalt stand,
Thou shalt be glorious again !
Before the world's astonished eyes
The Greater Britain shall arise.**

Words by E.D. Randall



ONE MAN
ONE VOTE



*Some day a
Real Rain
will come and
wash all the
Scum
off the streets*

Thank God for the rain